Permit #F00157214-A

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00157214-A **Type of Permit:** FILMING **Release Date:** 10/10/2019

Production Company	BISCUIT FILMWORKS
Insured Company Name	BISCUIT FILMWORKS
Contact Phone No. 1	323-856-9200
Contact Phone No. 2	
Fax	
Address	7026 SANTA MONICA BLVD LOS ANGELES, California 90038
Production Title	CHIPOTLE
Type of Production	Commercial - Standard

Producer	Julie Ahlberg
Director	Errol Morris
1st AD	Steve Bagnara
Production Manager	Dina Piscatelli
FilmL.A. Coordinator	CJ Leavens
Location Manager	John Cefalu
Primary Phone	Office - 213-359-6359
Secondary Phone	
Location Assistant	na na
Primary Phone	Office - 000-000-0000
Secondary Phone	

Fees

LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00	**Total Permit Fee**	$288.00
		Number of Locations	1

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Summary Information — Location

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Production Company BISCUIT FILMWORKS
Insured Company BISCUIT FILMWORKS
Production Title CHIPOTLE

Location Manager John Cefalu
Primary Phone Office - 213-359-6359
Secondary Phone

Location Address 15495 Valley Blvd, City of Industry, CA, 91746

Location Type Restaurant

Prep Dates 10/9/2019 - 10/10/2019 05:00 - 22:00 2 days

Film Dates 10/11/2019 - 10/13/2019 04:00 - 23:00 3 days

Open or Closed to the Public Closed

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval

Please see attached documents Biscuit John Cefalu.pdf
19-FX460-43 - Chipotle - Torres.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	6
Cast/Crew vehicles	70
Catering Truck	1
Cube Trucks	8
Generator	1
Honey Wagons	1
Motor Homes	1
Vans	8

Personnel on Location

Type	Quantity
Cast	20
Crew	65

Filming Activities Atmospheric smoke effects (water based); Equipment on property; Equipment on sidewalk only.; Exterior establishing shots; Interior and exterior dialogue; Company will set up equipment and camera on the exterior of location on private property.; Employees of restaurant will be prepping and cooking food using grill, stove, oven (open flame) while being interviewed ; Overnight parking at location and base camp;

Special Effects: F/X Permit # 19-FX460-43

Type	No. Times Per Day	No. Takes Per Take

Description of F/X Scene: Gas Stoves

Jurisdiction **Political:** City of Industry **Police:** Los Angeles County **Fire:** Los Angeles County Fire

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Primary Phone Office - 213-359-6359
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Sheriff Department

Coordinator Note Rider A created to add special fx to location

Parking

Base Camp
Location Type : Other Location
15449 Valley Road , City of Industry, CA, 91746

Crew Parking
Location Type : Other Location
555 El Encanto Rd, City of Industry, CA, 91745

Parking Notes
Base Camp at location and at 15449 Valley Road (Equipment Overnight)

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Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Rescue Filmworks ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 9-26-19

Rescue Filmworks
Name of Principal

By: John Peterson
Representative's Signature

John Peterson
Print Representative's Name

Location Manager
Representative's title

7026 Santa Monica Blvd
LA. Ca. 90038
Principal's Address

323 836 9200
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

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COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 19-FX460-43 **Film Permit Number:** 19-2734-43 / F157214

Production Title: Chipotle
Production Company: Biscuit
Location Manager: John Cefalu
Phone Number: 213-359-6359

Pyro-technician in Charge: Cristian Torres
State Fire Marshal License: 3373-08
Cell Phone Number: 818-445-6001
Office Phone Number:
FAX Number:
Email: Ctorresfx66@gmail.com

Pyrotechnic Assistant:
State Fire Marshal License:
Additional:
Cellphone Number:
Email:

FX Location: 15495 Valley Blvd., City of Industry **Date:** 10/11 - 10/13/19 **Time:** 0400-2300
Additional Location: N/A **Date:** N/A **Time:** N/A
Description of FX Scene: Cooking on gas grills inside of existing Chipotle restaurant.

Storage Type: ☐ Magazine ☒ Day Box ☐ Premade ☐ Mixed on Site
Lifters: _____ 1 oz. _____ 2 oz. _____ 3 oz. _____ 4 oz. _____ 6 oz. _____ 8 oz. _____ 12 oz.
Loose Black Powder: _____ **Other Powder:** _____
Sparks/Squibs: _____ Z16A _____ Z17 _____ Z17A _____ D60-1 _____ D60-3 _____ D60-6
_____ D80-1/2 _____ D80-1 _____ D80-2 _____ SD70-4 _____ SD40 _____ SD100
Other Squibs: _____
Primacord: _____ feet _____ grain _____ feet _____ grain _____ feet _____ grain
Smoke: White: _____ Black: _____ Other: _____
Flammable Liquids: Gasoline: _____ Diesel: _____ Rubber Cement: _____
Propane: Tanks: _____ Size: _____ Tanks: _____ Size: _____ Tanks: _____ Size: _____
Other Flammables: N/A

REQUIREMENTS: Conduct a safety briefing prior to filming and ensure the safety of everyone involved.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (2) CO2

ISSUED BY: Inspector Knipschild **DATE:** 10/9/2019

******HARD COPY REQUIRED ON-SITE******

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